

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

**JULY 6, 2023**

## **RESOLUTION APPROVING THE SALE OF A 2010 INTERNATIONAL/HORTON 4300 SVA-LO 4X2 AMBULANCE,**

### **RESOLUTION 23-07-06-93**

**WHEREAS**, the Board of Fire Commissioners, Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey deemed that one **2010 International/Horton 4300 SVA-LO 4x2 Ambulance, VIV/1HTMNAAM4AH284930** was surplus property, and

**WHEREAS**, the Fire District deemed that this vehicle should be sold through open competitive bidding utilizing GovDeals.Com, and

**WHEREAS**, suitable notification of said sale was made, and the vehicle was published on GovdDeals.com for the prescribed period of time, and

**WHEREAS**, GovDeals, Inc. 5907 Carmichael Place, Montgomery, AL 36117 received bids consistent with their practices, and the highest bid of **\$11,350.00** was received prior to the closing of bidding, and said bid did meet the established Reserve, and

**WHEREAS**, said bid was made by **Shore Vans, Inc., 487 Hillside Avenue, Hillside, New Jersey 07205** and

**WHEREAS**, said bid has been validated.

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT No. 3, TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY** as follows:

- 1) The Board accepts the aforementioned bid and authorizes sale of said vehicle upon receipt of funds, and
- 2) The (1) **2010 International/Horton 4300 SVA-LO 4x2 Ambulance, VIV/1HTMNAAM4AH284930**, shall be sold 'as is' to **Shore Vans, Inc., 487 Hillside Avenue, Hillside, New Jersey 07205** and
- 3) A Hold Harmless and Indemnification Agreement shall be executed between said buyer and the Board at the time of sale, and
- 4) The Chairman of the Board of Fire Commissioners is hereby authorized to sign all documents necessary for the completion of this sale on behalf of the Fire District, only after all funds have been received and verified.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the **6<sup>th</sup>** day of **July, 2023**.

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**MaryLou DeSimone, Secretary**

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TOWNSHIP OF HANOVER, COUNTY OF MORRIS

## Certification

I, MaryLou DeSimone., Secretary of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the 6<sup>th</sup> day of **July, 2023** duly adopted the attached resolution;

**RESOLUTION 23-07-06-93 A RESOLUTION APPROVING THE SALE OF 2010 INTERNATIONAL/HORTON 4300 SVA-LO 4X2 AMBULANCE, VIV/1HTMNAAM4AH284930**

This resolution was introduced by Commissioner:

**Cornine**    **DeSimone**    **Dugan, Jr.**    **Waldron**    **Keyser**

and was seconded by Commissioner

**Cornine**    **DeSimone**    **Dugan, Jr.**    **Waldron**    **Keyser**

## Record of the Vote

	<b>Cornine</b>	<b>DeSimone</b>	<b>Dugan, Jr.</b>	<b>Waldron</b>	<b>Keyser</b>
<b>Yes</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>No</b>					
<b>Abstain</b>					
<b>Absent</b>					

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**MaryLou DeSimone, Secretary**